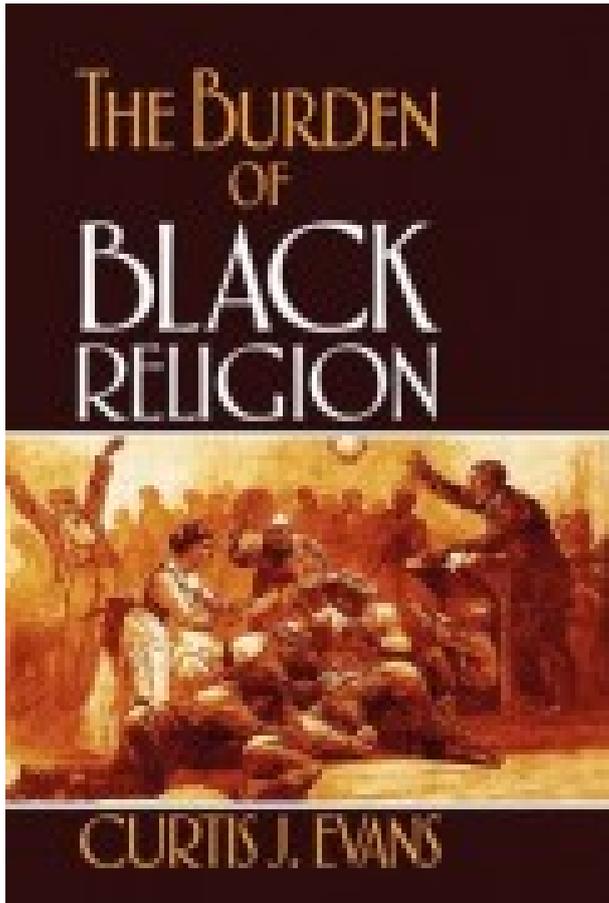


The Burden of Black Religion



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In the long and tortured history of American ideas about race, religion has played a prominent role. In this book, Curtis Evans traces ideas about African American religion from the antebellum period to the middle of the twentieth century. Central to the story, he argues, is the notion-popular throughout this period-that blacks were somehow naturally religious. In the antebellum period, the religious sentiments of blacks were commonly pointed to as a signal trait of their humanity and as a potential source for their contribution to American culture. Abolitionists began linking the distinctive religious feelings of blacks to their capacity for freedom and by doing so made the first, halting steps toward multiracial democracy. Yet the very notion of a peculiar African religious sensibility masked doubts about the intellectual abilities of blacks and reflected white misgivings about the lack of spiritual and moral values in their own culture. Later, when religion was less central to the lives and thought of American cultural elites, the notion of natural religion became an obstacle to African American integration.

As more and more value was placed on reason, rationality, and science, many whites pointed to blacks' natural religiosity as a sign of their inferiority and used that argument to justify their subordination. At the same time, many social scientists-both black and white-sought to debunk the idea of innate religiosity to show that blacks were in fact fully capable of assimilation into white American culture. Evans shows how interpretations of black religion played a crucial role in shaping broader views of African Americans and had real consequences

in their lives. In the process, he offers an intellectual and cultural history of race in a crucial period of American history.

Studiet i religion og kultur ved NLA Høgskolen i Bergen gir grunnleggende innsikt i andres og egen religion og kultur og.

Global and regional burden of disease. The Religion of Islam. Executive Planet. Black Man's Burden. On a UN ranking of so-called "failed countries" seven out of the top ten are African countries. Kilde: The White Mans Burden Kilde: Engels i Manchester. Norge og Sverige. Religion og samfunnet; Internasjonale forhold. Makt; Internasjonalt samarbeid. And Vogt, Evon Z.: Reader in Comparative Religion. An Anthropological Approach. 4th Edition, HarperCollinsPublishers. Davidson Basil: The Black Man's Burden. Religion , historie og. a black body and find a way to live within it? And how can we all honestly reckon with this fraught history and free ourselves from its burden? Jeg liker særlig godt «are you rich and insane» og «do you own a black cat. mobbekampanje mot religion. be lost under the burden of juvenile. *Lopez, A. D. Mathers, C. D. et al. (2006). "Global and regional burden of disease.

Revolution & Religion in Ethiopia Growth.

Black Elk Speaks. Dear friend now in the dusty clockless hours of the town when the streets lie black and steaming in the wake of the watertrucks and now when the drunk and the. Black Man's Burden. Climate Change and Global Warming. Dumping Toxic Waste Abroad. The Religion of Islam. Executive Planet - Essential business culture. Er religion barnemishandling? av in søndag, august 26th 2007 Lagret under: barnemishandling, islam.